|                                                                                                      | THE SCH                                            | Sagai<br>1001            |                                                                                                  |                                                 |  |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------|--|
|                                                                                                      |                                                    |                          | FOR ADMISSION<br>PITAL letters with black or blue pen                                            | ) Form No                                       |  |
| For the School Year<br>Expected Entry Date<br>Expected Length of Stay<br>PERSONAL DATA OF<br>Surname |                                                    | C.B.S.E.                 | CHECK LIST FOR DOCUMENTS                                                                         | Photograph                                      |  |
| First Name                                                                                           |                                                    | [                        | <ul> <li>Application Fee / Prospectus free</li> <li>Sibling(s) applying for Class(es)</li> </ul> |                                                 |  |
| Middle Name                                                                                          |                                                    |                          | Sibling(s) at The Sagar School in Class School Records Photographs of Student Father             | ol in Class(es)<br>Father □ Mother □ Guardian   |  |
| Date of Birth (DD/MM/)                                                                               | ~~~~                                               | [                        | Health Form                                                                                      | Passport /<br>Birth Certificate<br>Guardianship |  |
| Place of Birth                                                                                       | Original Nationality                               |                          |                                                                                                  | e                                               |  |
| Gender                                                                                               | Blood Group                                        |                          |                                                                                                  | e                                               |  |
| Religion                                                                                             | Caste (Gen./SC/ST/OBC) o                           | athau                    | -                                                                                                | SS<br>SS                                        |  |
| Domicile Status/UI<br>(Which the Student belongs to                                                  | (Indian Students only)                             | 1                        | Declined Cla                                                                                     |                                                 |  |
|                                                                                                      | School Year                                        |                          | Holding Cla<br>Comments                                                                          | SS                                              |  |
|                                                                                                      | Tongue/Native Language                             |                          |                                                                                                  |                                                 |  |
| Any Other Language(s) 1 2 3                                                                          | _ Speak Read Write Stud<br>_ Speak Read Write Stud | lied                     | Signature Dat                                                                                    | e                                               |  |
| ADDRESS (PERMANE                                                                                     |                                                    |                          |                                                                                                  |                                                 |  |
| House No. / Street                                                                                   |                                                    |                          |                                                                                                  |                                                 |  |
| City / State / Country                                                                               |                                                    |                          | Pin Code                                                                                         |                                                 |  |
| Tel.                                                                                                 | Mobile No.                                         |                          | E-mail                                                                                           |                                                 |  |
| ADDRESS (IMMEDIAT                                                                                    | E CORRESPONDENCE)                                  |                          |                                                                                                  |                                                 |  |
| House No. / Street                                                                                   |                                                    |                          |                                                                                                  |                                                 |  |
| City / State / Country                                                                               |                                                    |                          | Pin Code                                                                                         |                                                 |  |
| Tel.                                                                                                 | Mobile No. 1.                                      | 2.                       | E-mail 1.                                                                                        | 2.                                              |  |
| EMERGENCY CONTA                                                                                      |                                                    |                          |                                                                                                  |                                                 |  |
| Name                                                                                                 |                                                    | 1obile No.<br>1obile No. | E-m<br>E-m                                                                                       |                                                 |  |

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# PREVIOUS SCHOOLING

| Name of School | City / Country | Class / Grade in which Studied | Result |
|----------------|----------------|--------------------------------|--------|
|                |                |                                |        |
|                |                |                                |        |
|                |                |                                |        |

Reason for withdrawal from current school \_

Medium of Instruction\_\_\_\_\_ Name of the Principal / Head from previous School \_\_\_\_

Reason for wanting to join TSS\_\_\_\_

Please attach Transfer Certificate, Transcript of last 2 years of Schooling.

SIBLING

| Surname | First Name | Date of Birth | Current School |
|---------|------------|---------------|----------------|
|         |            |               |                |
|         |            |               |                |
|         |            |               |                |

# PERSONAL DATA OF PARENTS

| Parent-1 (Relation to Applicant)                                                                                                                                                                 | Parent-2 (Relation to Applicant) | Guardian / Local Guardian |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------|--|
| Last Name                                                                                                                                                                                        | Last Name                        | Last Name                 |  |
| First Name                                                                                                                                                                                       | First Name                       | First Name                |  |
| Nationality                                                                                                                                                                                      | Nationality                      | Nationality               |  |
| Qualification                                                                                                                                                                                    | Qualification                    | Qualification             |  |
| Profession / Designation                                                                                                                                                                         | Profession / Designation         | Profession / Designation  |  |
| Annual Income                                                                                                                                                                                    | Annual Income                    | Annual Income             |  |
| Mobile                                                                                                                                                                                           | Mobile                           | Mobile                    |  |
| E-mail                                                                                                                                                                                           | E-mail                           | E-mail                    |  |
| Home Address                                                                                                                                                                                     | Home Address                     | Home Address              |  |
|                                                                                                                                                                                                  |                                  |                           |  |
| Employer (Designation)                                                                                                                                                                           | Employer (Designation)           | Employer (Designation)    |  |
| Employer's Name & Address                                                                                                                                                                        | Employer's Name & Address        | Employer's Name & Address |  |
| Street (Work Address)                                                                                                                                                                            | Street (Work Address)            | Street (Work Address)     |  |
| City / State / Country                                                                                                                                                                           | City / State / Country           | City / State / Country    |  |
| Pin Code                                                                                                                                                                                         | Pin Code                         | Pin Code                  |  |
| Tel.                                                                                                                                                                                             | Tel.                             | Tel.                      |  |
| Mobile                                                                                                                                                                                           | Mobile                           | Mobile                    |  |
| Fax                                                                                                                                                                                              | Fax                              | Fax                       |  |
| E-mail                                                                                                                                                                                           | E-mail                           | E-mail                    |  |
| Additional Info: Applicant lives with Both Parents Father Mother Other<br>Reasons, if not with both parents One parent deceased Parents divorced Parents separated Others<br>If others specified |                                  |                           |  |

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### APPLICANT'S BACKGROUND

| 1. Activity/Sports/Arts(Men                                             | tioned in order of interes | sts)                        |                                                           |                                                                |
|-------------------------------------------------------------------------|----------------------------|-----------------------------|-----------------------------------------------------------|----------------------------------------------------------------|
| 2. Has the student ever been involved in disciplinary action at school? |                            |                             |                                                           |                                                                |
| □Yes □No If yes, please describe.                                       |                            |                             |                                                           |                                                                |
| 3. Identified as gifted or talent                                       | ed.                        |                             |                                                           |                                                                |
| □Yes □No                                                                |                            |                             |                                                           |                                                                |
| 4. Has your child ever faced s                                          | ocial, emotional or beha   | vioural problems?           |                                                           |                                                                |
| □Yes □No                                                                | lf yes, plea               | se describe.                |                                                           |                                                                |
| 5. Has your child ever been id                                          | entified as having a lear  | ning disability?            |                                                           |                                                                |
| □Yes □No                                                                | lf yes, plea               | se mention the area.        |                                                           |                                                                |
| 6. Any special aptitude?                                                |                            |                             |                                                           |                                                                |
| 7. Financial assistance: Will ye                                        | ou be likely to make an a  | pplication for financial a  | ssistance in respect of your child                        | 's fee?                                                        |
| □Yes □No                                                                | Additional                 | support need:               |                                                           |                                                                |
| 8. Has the student lived in a he                                        | ostel or away from his pa  | arents any time?            |                                                           |                                                                |
| □Yes □No                                                                |                            |                             |                                                           |                                                                |
| HEALTH INFORMATION                                                      |                            |                             |                                                           |                                                                |
| Mention if your child have any a                                        | allergies / chronic ailmer | nt/physical disabilities of | or special need that require specia                       | al attention.                                                  |
| Yes 🗆 No 🗆                                                              |                            |                             |                                                           |                                                                |
| If yes, please give us a detailed                                       | I medical report.          |                             |                                                           |                                                                |
| PAYMENT INFORMATION                                                     |                            |                             |                                                           |                                                                |
| The Application Fee, as stated                                          | l in the School Prospect   | us, must accompany th       | ne application form. The applicat                         | ion will not be processed if this fee                          |
| is not included. This fee is non-                                       |                            | ao, maoraooompany a         |                                                           |                                                                |
| Please indicate method of pay                                           | ment: 🗆 Bank Draft         | □ Wire Transfer             | Indians                                                   | Foreigners                                                     |
| Please send the bill to:                                                |                            |                             | Bank Details<br>Account Name: The Sagar School            | Wire transfer details<br>Deutsche Bank, Tolstoy Marg,          |
|                                                                         |                            |                             | Bank Name: HDFC Bank Limited                              | New Delhi-110001, INDIA                                        |
| Name                                                                    |                            |                             | Branch Address: SCO 15,                                   | Account Name : The Sagar School,<br>Account No.: 1509686-00-0, |
| Address                                                                 |                            |                             | Sector 14, Gurgaon, Haryana<br>Account No: 00902320001393 | Bank Code: 110200002                                           |
| Tel                                                                     |                            |                             | RTGS/NEFT Code: HDFC000009                                |                                                                |
|                                                                         |                            |                             |                                                           | Deutsche Bank - Frankfurt                                      |
|                                                                         |                            |                             |                                                           |                                                                |
| School fee will be paid by:                                             | □ Bank Draft               | □Wire Transfer □E           | ligibility for Fee concession                             |                                                                |
| School fee will be paid by:<br>Please send the bill to:                 | Bank Draft                 | □Wire Transfer □E           | ligibility for Fee concession                             |                                                                |
| Please send the bill to:                                                | □Bank Draft                | □Wire Transfer □E           | ligibility for Fee concession                             |                                                                |
| Please send the bill to:                                                | □Bank Draft                | UWire Transfer E            | ligibility for Fee concession                             |                                                                |
| Please send the bill to:<br>Name<br>Address                             | □Bank Draft                | UWire Transfer E            | ligibility for Fee concession<br>-<br>-                   |                                                                |
| Please send the bill to:                                                | □ Bank Draft               | □Wire Transfer □E           | ligibility for Fee concession<br>-<br>-                   |                                                                |
| Please send the bill to:<br>Name<br>Address                             |                            |                             | ligibility for Fee concession                             |                                                                |
| Please send the bill to:       Name                                     | T THE SAGAR SCHOO          | DL                          | -                                                         |                                                                |
| Please send the bill to: Name Address Tel. HOW DID YOU HEAR ABOU Alumni | T THE SAGAR SCHOO<br>Name  | DL<br>□ Friends             | Name                                                      |                                                                |
| Please send the bill to:          Name                                  | T THE SAGAR SCHOO          | DL                          | Name<br>Name                                              |                                                                |

## ADMISSION PROCESS

Name

□ Other

The first step in the admission process is the submission of a complete application form. It is understood that submitting the signed application does not oblige the School to accept the student.

Testing and / or screening may be arranged depending on submitted document, class, grade level and language proficiency.

After reviewing the application, the student may be granted or denied admission or may be placed on a waiting list. In all cases, the parent(s) / guardian(s) are notified.

### **TERMS & CONDITIONS**

Failure to provide accurate translation of academic documents, or to declare accurately and fully any assessments or evaluations made for educational support (e.g. special education or gifted programmes, individual educational plans, child guidance clinics, private tutoring, speech therapy, psychological background) may result in the annulment of the School's acceptance offer or the student may be required to withdraw from The Sagar School.

If your child has previously been asked to leave another school, this information should be provided. Failure to declare such information will result in the offer of admission being withdrawn or in your child being asked to leave the School.

The School authorities may require, at any time, the withdrawal of the child from School for any cause, judged by them in their absolute discretion.

I give permission for my ward to go on organised school trips and to participate in all co-curricular activities.

Having read carefully the rules, regulations and procedures laid down in the school prospectus and other documents and being desirous of having my child / ward educated in The Sagar School, I hereby agree to abide by them in all respects. I understand that the decision of the School Authorities shall be final and binding on me.

The information that you have provided will be held on a database and may be used by The Sagar School for all purposes relating to the affairs of the School.

| Name | Relationship with the student | Signature |
|------|-------------------------------|-----------|
| Name | Relationship with the student | Signature |
| Name | Relationship with the student | Signature |

Date

# PLEASE SEND THE APPLICATION TO:

| The Sagar School<br>Village Baghor, Tehsil Tijara,<br>District Alwar - 301 411<br>Rajasthan.<br>Tel.: +91-99833 08801-04<br>Mobile: +91-98710 98498<br>E-mail: info@thesagarschool.org<br>Website: www.thesagarschool.org | OR | Administrative office<br>Remfry House at the Millennium Plaza,<br>8th Floor, Sector-27,<br>Gurgaon - 122 009<br>New Delhi NCR<br>Tel. +91-124-280 6100<br>Mobile: +91-98714 00778<br>Fax: +91-124-280 6119<br>E-mail: prexecutive@thesagarschool.org |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR OFFICE USE ONLY                                                                                                                                                                                                       |    |                                                                                                                                                                                                                                                      |

# Admission No. Date of Admission Class Admitted to Any Concession for Fee Financial Assistance Scholarship

Signature of Principal